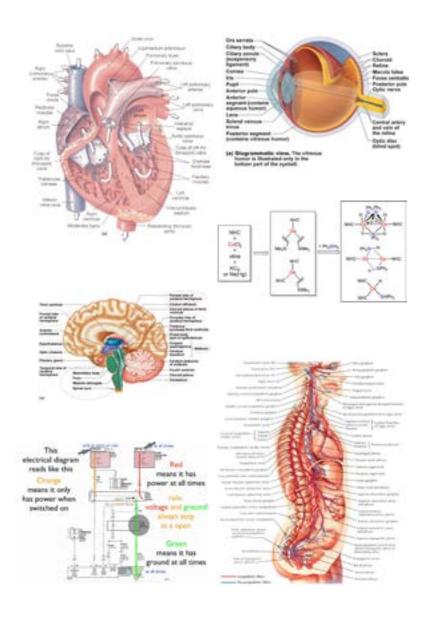
## RESEARCH PROJECT MASTER DEGREE IN GRAPHIC DESIGN

**SCIENCE AND ITS IMAGINARIES** 

UNDERSTAND THE HUMAN BODY

AUDREY DELACROIX



For my dissertation, I worked on scientific illustrations. I chose this subject because during my studies I thought that I was bad at science and that I could not understand anything. I disliked science, though I shouldn't have because science is part of our lives and the world we live in. I only focused on scientific images that help understand, and more specifically on anatomical images because this subject has always fascinated me.

In books or on the internet we can easily find simplified images and drawings to help understand different topics. However, there is often a distance with the subject. Indeed, most people do not appreciate these pictures due to the complexity of the theme and the kind of graphic design shown.

In my dissertation I suggest to use new images of the body in order to arouse people's interest. I want people to understand complex subjects, but above all, I want people to love science, to rely on illustrations to give a sense of wonder and arouse their curiosity.

In everyone's mind, art and science are opposed. Indeed, we have a dualistic conception of the world because we associate reason with science and feelings with art. However, imagination exists both in the artistic and scientific fields. Imagination is defined as the ability to form images in the mind. In my dissertation I question how imagination can involve science and what images we need to understand our body.

 $_{2}$ 

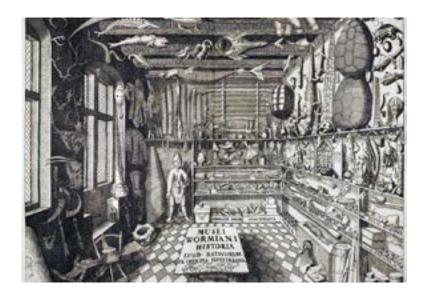
To answer these questions, I studied the indivisibility of art and science through the history of scientific images. Anatomy has been a model for the development of the spirit of scientific discoveries. As a matter of fact, the evolution of drawing, particularly Leonardo DaVinci's drawings made it possible to understand the morphology of the body. At the time, the medical representation of the body was inseparable from an artistic one. For example, the drawing of Juan Valverde de Amusco shows an écorché holding a knife in one hand and his skin like a sheet in his other hand. We can also find theatrical staging in the work of the anatomist Honoré Fragonard in the eighteenth century. Indeed, he used real écorchés covered with wax to show the morphology of the muscles, veins and joints. Strangely enough, Fragonard represented them on horseback or dancing.

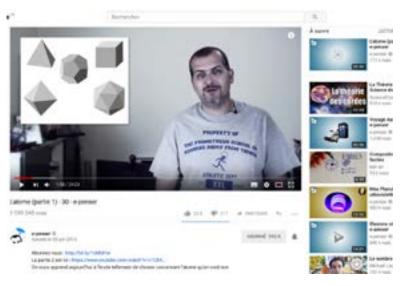
Over time with a broader knowledge, art and science became disassociated. However, we can notice that artists and scientists have always been fascinated with each other. Today there are numerous collaborations between artists, designers and scientists. With these collaborations, designers and scientists can compare their different points of view and experience in order to innovate and create.

The creation of different disciplines led to a lack of scientific knowledge. It is true that we do not need complex scientific knowledge in our daily lives, whether at work or at home. Nevertheless, science is part of our lives, and citizens can have their say on scientific issues



5





like climate change, GMOs or medications, but they are too often discouraged by the complexity of these topics. We should all feel concerned, and it is important for all of us to understand and participate.

Popular science emerged in response to the lack of scientific knowledge. Popularization is defined as the act of making scientific knowledge understandable and attractive to the general public.

We think that popularization is quite new, but it appeared at the same time as the development of science. In the 16th century there were cabinets of curiosity which collected mysterious objects from new territories. The collectors at that time wanted to understand the creation of the world. Then, museums took over to popularize scientific knowledge. The Palais de la Découverte, created in 1937 in Paris, broke away from the traditional museum. It brought science out of laboratories in order to engage the public in scientific experiments. We can also quote the *Encyclopedia* of Diderot and D'Alembert which changed people's way of thinking and gave people the opportunity to learn by themselves.

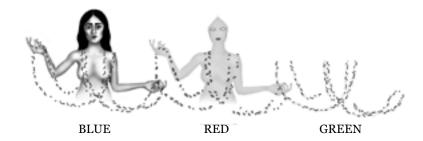
Today, popularization is on TV and radio programs, in magazines, in YouTube podcasts, but also on Wikis where people can share their knowledge. Thanks to popularization, citizens are aware of the evolution of science. It awakens their critical sense, it improves the work of researchers, it improves teaching, creates vocations and above all, it entertains people.

7

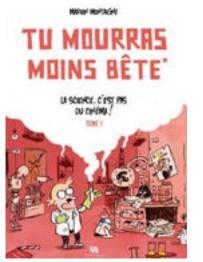
As I said before, popularization, and especially popularization with illustrations sometimes lack sensibility. Indeed, some drawings and images do not awaken the sense of wonder and do not necessarily convey the passion for science. Images more creative than the traditional ones can bring new visions and perspectives. Creativity is the ability to change our perception, the ability to see things differently. Steve Jobs explored lots of new and different things in his life like calligraphy, meditation, which that is probably the reason why he had so many bright ideas. Louis Pasteur discovered molecular chirality probably because he practised the art of lithography when he was a student. Thanks to his artistic experience he made his first scientific discovery. Sometimes, we have to change the way we work, our habits and the images that we use to open ourselves to new ways of seeing, of designing and creating.

During my internship, I had the chance to print a personal project on a risograph. I decided to illustrate DNA in a poetic way to understand it better. I represented a woman holding numerous necklaces and I wrote the following caption below: "Imagine DNA as 23 pairs of long necklaces. Each pair is made of a series of different color pearls. Each of these necklaces is a chromosome. There are four colors in our DNA and these pearls make life possible."

I then showed this image to scientists to know its qualities and flaws. I contacted Guillaume Verdy, a medicine student and Vincent Bonhomme, a doctor in biology and a popularizer. Their feedback were quite negative as they











PEUT-ON ÊTRE DIGÉRÉ VIVANT?

noticed a lack of accuracy. According to them, my drawing may raise curiosity about the DNA but cannot provide any real scientific knowledge.

This feedback made me realize the difficulty of popularizing especially when we are not experts. Can I, as a non-scientist, be able to popularize science? Do I really have the right to? According to Vincent Bonhomme, we can popularize any subject that we know a little. According to the astrophysicist Roland Lehoucq, it is not necessarily the specialist who speaks best of a particular field. He says that a sincere and humble person who works on a particular subject can popularize it in a good way.

One of my favorite illustrator is Marion Montaigne not only for the way she draws, but also for her originality. In 2008, she created a blog named Tu mourras moins bête, mais tu mourras quand même which consists in popularizing science through a character named Professeur Moustache. The illustrations of her blog have been adapted into comics and recently into a cartoon on Arte TV channel. I really like this illustrator because she perfectly mixes scientific accuracy with a humorous tone. These drawings erase the clichés of mad scientists. Indeed, scientists are like you and I, with their own sensitivity, doubts, mistakes. Marion Montaigne's career is interesting because at the beginning of her blog she made research on subjects that she did not know at all. Then, scientists contacted her to collaborate as it was very important for them to have someone talk about their research. Indeed, most scientists's work

remain unknown to people though they sometimes work several years on a particular subject. Scientists often have difficulties in popularizing their discoveries. Indeed, they use a lot of precise words, and they have difficulty in explaining with simpler words. Marion Montaigne is not a scientist, so she does not mind using some simple and common words and images to speak about a scientific topic.

J'apprends magazine also inspired me a lot. It is a French magazine about science created by Sophie Gendron et Daphné Geisler in 2017. These graphic designers impose themselves some unusual rules in order to make their magazine. For example, it is forbidden to study the subject of an article before final printing. It is also forbiden to resort to an external source other than their own knowledge, that is to say no books, no internet or calls to a friends. According to them, communication and communication errors are human characteristics. Their magazine contains a mix of well-known notions and theories as well as personal interpretations and inventions. The pages mix patterns and texts with poetic and delicate illustrations. This magazine has a controversial and disconcerting principle but the content is not really misinformation because there are no lies, but truthful statements with a large part of fantasy. The aim is not to make a spoof magazine but a poetic one.

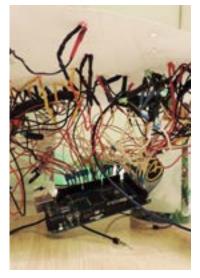
For my final project, I decided to follow the same direction. I really wanted to deal with science and make people











feel more at ease. I did not necessarily want people to understand everything. I wanted them to feel interested in science, and more precisely in anatomy. The goal of my project was to stimulate wonder, to arouse a scientific interest. I thus worked on several projects.

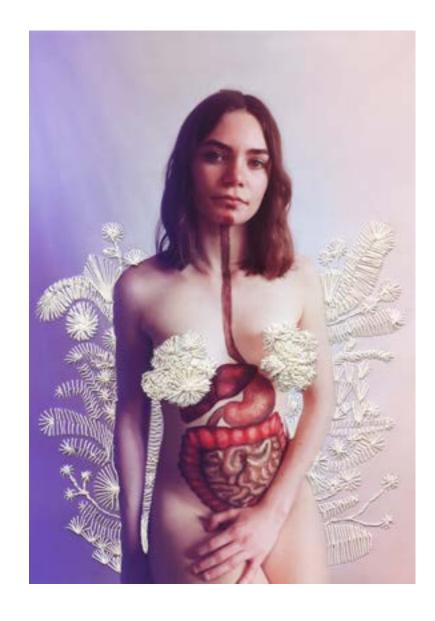
In the first one, I aimed at representing the chemical formula of the molecule the lily of the valley in three D because I love its perfume. To my mind the representations of the molecules used in chemistry and their structures are particularly interesting as their shape and their geometry create patterns. With my representation in volume, I made a pattern invisible to the naked eve, though present, visible. I highlighted the smell making it palpable and visible in space. The structure represents the flower atomically because the goal is to be as objective as possible in order to have a scientific perception of reality. I then moved away from the scientific aspect in adding floral elements that express my poetic vision of the perfume. These flowers rise in the air, spread in space like a fragrance. With these elements, I gradually moved away from the concrete, real aspects to reach an imaginary world.

In the second project, I represented a human heart cuts in white paper. With Arduino software, I created a code to create a light emitting diode chaser. The LEDs light up one after the other to follow the path of the blood in the heart. The green LEDs represent the oxygen-poor blood entering the heart while the red LEDs illustrate the trajectory of oxygen-rich blood coming out of the organ. I played with a

reversal effect because the wet and bloody heart becomes white and dry. The heart is seen as machinery as it is made of electrical impulses, tangled wires and an electronic board.

In the third project, I used body painting technique to represent the digestive system. My purpose is to have a glimpse of the inside of the body without opening it. My idea is to move away from the explanatory diagrams present in educational books or on the internet, but also to avoid the repulsive effect we can feel when dissecting. The plant elements sewn on the photograph reminds us of sutures and also of a forest. As the medical student and writer Giulia Enders says, the gut is "a huge jungle inhabited by the most amazing creatures."

In my final project, I worked on the importance of drawings in the understanding of the body. We only vaguely know how our digestive system works that is why I worked on the book *Gut: The Inside Story of Our Body's Most Underrated Organ* written by Giulia Enders. This book explains the functioning of the digestive system, allergies, the influence of the intestine on the brain, the immune system and bacteria, etc. with humor and relevant metaphors. I made eight illustrations which represent the path food follows in our body. These illustrations are like diagrams because there is no background, all the elements are isolated, they are only outlined. Diagrams makes it easier to believe in scientific information. In this project, I questioned whether the drawings could be of







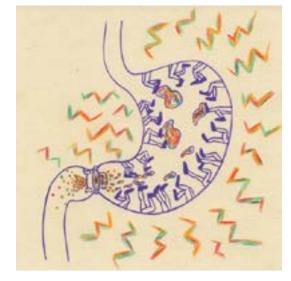












any scientific value. In people's minds there is a break as diagrams belong to the scientific field and paintings to the artistic field. That is the reason why I combined both in this project.

These illustrations show two trajectories. I show the circulation of food while dealing with the flow of knowledge. Indeed, I am a graphic designer who knows little about science, and explains it in a rough way. These images are meant to be looked at by non-scientists, and they are meant to be bought by scientists. I imagine these posters could be bought by nutritionists or general practitioners to be placed in waiting rooms. Waiting rooms are places where people do not know what to do, they are on their phones, they read magazines. They can take the time to look at the images placed on the walls. These images can be landscape photographs, prevention posters, paintings on canvas, etc. They can be related to the medical field or not. While waiting, people have the time to look at my posters and think about their meaning. These images, which bring a new vision of how the body works, can trigger a lot of things in people's minds.

My work is controversial. Some people think that they are not scientific images because they are wrong images, others find them valuable. We need this kind of images to imagine science in another way, to feel more concerned by science.

I sincerely thank Chrisitine Orsola for helping me write this essay. Thank you for your precious time.

## **Images**

p. 02: Anatomy of human heart, newhacks.info | Eye anatomy, Brain Anatomy, medwrite. biz | Sun, Jian; Gao, Yafei; Deng, Liang. Low-Coordinate NHC-Cobalt(0)-Olefin Complexes: Synthesis, Structure, and Their Reactions with Hydrosilanes. Inorg. Chem, 2017 | Electrical Diagram, youtube.com | Nervous system diagram, medwrite.biz p. 05: Juan VALVERDE DE AMUSCO, Anatomia del corpo humano, 1650, Edition: Antonio Salamanca and Antonio Lafreri

p. 06 : Ole WORM's cabinet of curiosities, Frontispice from *Musei Wormiani Historia*, 1655, Biblioteca Estense, Modena, Italy | Bruce BENAMRAN speaking popular science in YouTube channel E-penser, 2015

p. 10 : Marion MONTAIGNE, Tu mourras moins bête, mais tu mourras quand même, 2011
 p. 13 : Sophie GENDRON and Daphné GEISLER, J'apprends magazine, 2017

## Bibliography

- Marcel BOHY. Vivre mieux avec la science. Hermann. 2010
- Daniel JACOBI et Bernard SCHIELE (dir.) Vulgariser la science, le procès de l'ignorance. Collection Milieux, Champ Vallon. 1988
- Cécile MICHAUT. Vulgarisation scientifique, Mode d'emploi. EDP Sciences. 2014
- Valérie SCHAFER Et al. Information et communication scientifiques à l'heure du numérique. Les Essentiels d'Hermès. CNRS éditions. 2014
- Idriss ABERKANE. Libérez votre cerveau, traité de neurosagesse pour changer l'école et la société. Robert Laffont, 2016
- Albert JACQUARD. La science à l'usage des non-scientifiques. Calmann-Lévy. 2001
- Luc DE BRABANDERE. Pensée magique, pensée logique, Petite philosophie de la créativité. Le Pommier, Collection Mélétè. 2012
- Institut Henri POINCARRÉ. Objets mathématiques. CNRS Editions. 2017
- Giulia ENDERS. Le charme discret de l'intestin, tout sur un organe mal aimé. Actes Sud. 2015

## Webliography

- Colloque arts et sciences, Le rôle de la relation entre Arts et Sciences dans les territoires. Thierry MENISSIER and Valérie CHANAL. [online]. <a href="http://www.atelier-arts-sciences.eu/IMG/pdf/colloque\_arts\_et\_sciences.pdf">http://www.atelier-arts-sciences.eu/IMG/pdf/colloque\_arts\_et\_sciences.pdf</a>, accessed on 08/12/17 at 17h26
- Emmanuel KANT. Critique du jugement.1790. Traduction par Jules BARNI. Librairie philosophique de Ladrange. 1846. [online]. <a href="https://fr.wikisource.org/wiki/Critique\_du\_jugement/Analytique\_du\_beau">https://fr.wikisource.org/wiki/Critique\_du\_jugement/Analytique\_du\_beau</a>, accessed on 13/01/18 at 16h09
- Suzzane SAÏD. Deux noms de l'image en grec ancien : idole et icône, In: Comptes-

- rendus des séances de l'Académie des Inscriptions et Belles-Lettres, 131e année.

  1987. p. 314. [online]. <a href="http://www.persee.fr/web/revues/home/prescript/article/crai\_0065-0536\_1987\_num\_131\_2\_14494">http://www.persee.fr/web/revues/home/prescript/article/crai\_0065-0536\_1987\_num\_131\_2\_14494</a>, accessed on 12/12/17 at 13h45
- Blaise PASCAL. Les Pensées, Fragment Vanité n° 31/38. [online]. <a href="http://www.penseesdepascal.fr/Vanite/Vanite31-moderne.php">http://www.penseesdepascal.fr/Vanite/Vanite31-moderne.php</a>, accessed on 10/02/2018 at 15h35
- Charles BAUDELAIRE. Curiosité esthétiques. 1868. p.271-272. [online].
   <a href="https://fr.wikisource.org/wiki/Page:Baudelaire\_-\_Curiosit%C3%A9s\_esth%C3%A9tiques\_1868.djvu/271">https://fr.wikisource.org/wiki/Page:Baudelaire\_-\_Curiosit%C3%A9s\_esth%C3%A9tiques\_1868.djvu/271</a>, accessed on 10/02/18 at 16h14
- Gaston BACHELARD. Les obstacles épistémologiques. Extrait de La formation de l'esprit scientifique. 1938. Librairie philosophique Vrin. 1999. chapitre 1er. [online].
   <a href="http://classiques.uqac.ca/collection\_methodologie/bachelard\_gaston/obstacles\_epistemologiques/obstacles\_epist\_exte.html">http://classiques.uqac.ca/collection\_methodologie/bachelard\_gaston/obstacles\_epistemologiques/obstacles\_epist\_exte.html</a>, accessed on 12/12/17 at 09h29
- Arts ENS Lyon. Peinture et couleur dans le monde grec antique. Critique platonicienne de la mimesis. [online]. <a href="http://arts.ens-lyon.fr/peintureancienne/antho/menu3/partie4\_3/antho\_m3\_p4\_3\_o2.htm">http://arts.ens-lyon.fr/peintureancienne/antho/menu3/partie4\_3/antho\_m3\_p4\_3\_o2.htm</a>, accessed on 13/02/18 at 14h14
- Jean-Pierre GASC. La découverte du corps. L'Humanité. 2003. [online]. <a href="https://www.humanite.fr/node/296005">https://www.humanite.fr/node/296005</a>, accessed on 10/02/18 at 19h28
- Sébastien CHAMPION. Le dessin à la Renaissance : enjeux et finalités. 2015. [online].
   <a href="http://paragone.hypotheses.org/178">http://paragone.hypotheses.org/178</a>, accessed on 13/02/18 at 14h05
- Régine DETAMBEL. Notes sur Le regard de l'anatomiste, Dissections et invention du corps en Occident. Seuil. 2003. [online]. <a href="http://www.detambel.com/f/printLivre.php?livre">http://www.detambel.com/f/printLivre.php?livre</a> id=832>, accessed on 12/02/18 at 19h40
- École nationale vétérinaire d'Alfort. Les écorchés de Fragonard. [online]. <a href="https://www.vet-alfort.fr/domaine-d-alfort/musee-fragonard/les-collections/les-ecorches-de-fragonard">https://www.vet-alfort.fr/domaine-d-alfort/musee-fragonard/les-collections/les-ecorches-de-fragonard</a>, accessed on 13/02/18 at 11h12
- Catherine AUGUSTE. « Blossfeldt (1865/1932) un ouvrier des formes ». 2007. [online].
   <a href="http://www.galerie-photo.com/karl-blossfeldt-ornemaniste.html">http://www.galerie-photo.com/karl-blossfeldt-ornemaniste.html</a>>, accessed on 06/02/18 at 14ho6
- Jean-Paul BAQUIAST. Création artistique, création scientifique. 2005. [online].
   <a href="http://philoscience.over-blog.com/article-1435898.html">http://philoscience.over-blog.com/article-1435898.html</a>, accessed on 12/12/17 at object.
- Arte Creative. Bio-art, art issu des labos. [online]. <a href="http://creative.arte.tv/fr/bioart-art-issu-des-labos">http://creative.arte.tv/fr/bioart-art-issu-des-labos</a> accessed on 12/01/18 at 10h15
- Visualisation créative. Dr Carl Simonton. [online]. <a href="http://www.visualisation-creative.com/dr">http://www.visualisation-creative.com/dr</a> carl simonton.php>, accessed on 13/12/17 at 12h16
- L'Atelier Arts-Science. [online]. <a href="http://www.atelier-arts-sciences.eu/">http://www.atelier-arts-sciences.eu/</a>, accessed on 16/01/18 at 18h20
- Gilles THIBAULT. Cabinets de curiosités XVIº & XVIIº siècles. Département d'histoire de l'art, Université McGill, Montréal. Janvier 2001. [online]. <a href="http://pages.infinit.net/cabinet/">http://pages.infinit.net/cabinet/</a>, accessed on 12/02/18 at 14h13
- Wikipédia. Musée d'histoire naturelle. [online]. <a href="https://fr.wikipedia.org/wiki/">https://fr.wikipedia.org/wiki/</a>

- Mus%C3%A9e\_d%27histoire\_naturelle>, accessed on 12/02/17 at 14h30
- Colloque Art & Science, Regards croisés. 2017. [online]. <a href="http://www.gaphe.ulg.ac.be/">http://www.gaphe.ulg.ac.be/</a>
   ArtCol2017/prg.pdf>, accessed on 08/12/17 at 15h16
- Wikipédia. Encyclopédie. [online]. <a href="https://fr.wikipedia.org/">https://fr.wikipedia.org/</a>
   wikiEncyclop%C3%A9die\_ou\_Dictionnaire\_raisonn%C3%A9\_des\_sciences,\_des\_arts\_et\_des\_m%C3%A9diers>, accessed on 08/02/18 at 9h13
- Maurice PELLISSON. Universités populaires. [online]. <a href="http://www.inrp.fr/edition-electronique/lodel/dictionnaire-ferdinand-buisson/document.php?id=3763">http://www.inrp.fr/edition-electronique/lodel/dictionnaire-ferdinand-buisson/document.php?id=3763</a>, accessed on 08/02/2018 at 9h35
- Bernadette BENSAUDE-VINCENT. « Splendeur et décadence de la vulgarisation scientifique », Questions de communication. 2010. [online] 2012. <a href="http://journals.openedition.org/questionsdecommunication/368">http://journals.openedition.org/questionsdecommunication/368</a>, accessed on 07/02/18 at 8h23
- L'Express L'Entreprise. « Les secrets de l'innovation selon Steve Jobs ». 2011. [online].
   <a href="https://lentreprise.lexpress.fr/high-tech-innovation/les-secrets-de-l-innovation-selon-steve-jobs\_1532808.html">https://lentreprise.lexpress.fr/high-tech-innovation/les-secrets-de-l-innovation-selon-steve-jobs\_1532808.html</a>, accessed on 12/02/18 at 14h02
- Isabelle FORTUNÉ. « Man Ray et les objets mathématiques », Études photographiques.
   1999. [online]. <a href="http://journals.openedition.org/etudesphotographiques/190">http://journals.openedition.org/etudesphotographiques/190</a>,
   accessed on 16/01/18 at 8h36
- Philisto. Imagination et imaginaire. [online]. <a href="http://philosophie.philisto.fr/cours-11-imagination-et-imaginaire.html">http://philosophie.philisto.fr/cours-11-imaginaire.html</a>, accessed on 10/02/2018 at 22h10
- Sylvie CATELLIN and Xavier HAUTBOIS. « Le rôle de l'imaginaire dans la découverte, regards croisés sur les sciences et les arts », paru dans Alliage, n°70. 2012. [online].
   <a href="http://revel.unice.fr/alliage/index.html?id=4051">http://revel.unice.fr/alliage/index.html?id=4051</a>>, accessed on 14/12/18 at 15h28
- Maxime SWARTZ and Annick PERROT. Louis Pasteur, le visionnaire Le catalogue officiel de l'exposition « Pasteur, l'expérimentateur » au Palais de la Découverte. La Martinière. 2017